

**AIMS MODEL SCHOOL**

**SAGARBHANGA**

**SYLLABUS OF PERIODIC -IIESSION 2024-2025**

**CLASS -X**

| SUBJECTS              | CHAPTERS   |  |  |  |  |  |
|-----------------------|--|--|--|--|--|--|
| <b>ENGLISH</b>        | Reading Skill:- Unseen Passage                                   |  |  |  |  |  |
|                       | Writing skill:- Analytical Paragraph                             |  |  |  |  |  |
|                       | Grammar:- i) Reported & Reporting speech                         |  |  |  |  |  |
|                       | Literature: (Footprints) :<br>Footprints without feet ,<br>Bholi |  |  |  |  |  |
|                       | (First Flight): Glimpses of India , The trees.                   |  |  |  |  |  |
| <b>BENGALI</b>        | সাহিত্য - গদ্য -অদল বদল,বহুধরুণী                                 |  |  |  |  |  |
|                       | গল্পগুচ্ছ-দান প্রতিদান   |  |  |  |  |  |
|                       | ব্যাকরণ- ব্যঞ্জনসন্ধি, বিসর্গ সন্ধি, সাধু ও চলিত                 |  |  |  |  |  |
|                       | নিমিত্তি-পত্ররচনা  |  |  |  |  |  |
| <b>HINDI</b>          | पाठय-पुस्तक क्षितिज  |  |  |  |  |  |
|                       | गद्यांश लखनवी अंदाज, एक कहानी यह भी                              |  |  |  |  |  |
|                       | काव्यंश उत्साह,अट नहीं रही, दंतुरित मुस्कान                      |  |  |  |  |  |
|                       | फसल। कृतिका- मैं क्या लिखता हूँ                                  |  |  |  |  |  |
|                       | व्याकरण अलकार, पद परिचय, ई-मेल                                   |  |  |  |  |  |
| <b>MATHEMATICS</b>    | Arithmetic progression   |  |  |  |  |  |
|                       | Triangle   |  |  |  |  |  |
|                       | Cordinate geometry   |  |  |  |  |  |
|                       | height and distance  |  |  |  |  |  |
|                       | volume and surface area  |  |  |  |  |  |
| <b>SCIENCE</b>        | Physics: Electricity.  |  |  |  |  |  |
|                       | Chemistry -Ch-1:<br>Chemical Reactions and Equations             |  |  |  |  |  |
|                       | Biology - Ch-7: How do organisms reproduce?                      |  |  |  |  |  |
| <b>SOCIAL SCIENCE</b> |  |  |  |  |  |  |
|                       | Geography<br>Minerals and Energy Resources                       |  |  |  |  |  |
|                       | Political Science<br>Political Parties                           |  |  |  |  |  |
|                       | Economics<br>Money and Credit                                    |  |  |  |  |  |

